THE RURAL MUNICIPALITY OF
MANITOU LAKE
No. 442

AGENDA
REGULAR MEETING OF COUNCIL NOVEMBER 13, 2025 9AM

1. CALL TO ORDER

2. DECLARATION OF INTERESTS

3. MINUTES
3.1. OCTOBER 9, 2025

4. FINANCIAL
4.1. STATEMENT OF FINANCIAL ACTIVITIES – OCTOBER 2025
4.2. ACCOUNTS FOR APPROVAL

5. DELEGATES
5.1. HAL WRIGHT – SLRPA – 10:00 AM
5.2. WESTERN INFRASTRUCTURE BRIDGES – 10:30 AM
5.3. JAMES CZERNIAK, FOREMAN – 11:00 AM
5.4. EMPLOYEE REVIEWS – 1:00 PM

6. UNFINISHED BUSINESS
6.1. REVITALIZE ENERGY ORPHAN WELLS – WRITE OFF TAXES
6.2. FALLON ENERGY
6.3. K BEATTY – ROAD TITLING

7. CORRESPONDENCE
7.1. SARM – HR MARKETING - SCAM
7.2. SARM – TARIFFS
7.3. SARM – PSIP
7.4. SARM – LSIP
7.5. SARM – BENEFITS
7.6. SARM – BOND
7.7. SARM – BRIDGE INSPECTIONS
7.8. WEED INSPECTOR – 2025 REPORT
7.9. APAS UPDATES & 2026 MEMBERSHIP
7.10. BUILDING STANDARDS – UPDATES
7.11. 2026-2027 MUNICIPAL ROAD MAINTENANCE RATES
7.12. WSA – STATEMENTS OF PROVINCIAL INTEREST – WATER LEVELS
7.13. WELLTRAXX/MUNITRAXX UPDATES
7.14. GR – CYBER SECURITY THREATS
7.15. NCTPC – MINUTES & 2026 WORKSHOPS
7.16. WCMGC – MINUTES & NOV 27 AGENDA
7.17. NORM ZIGARLICK – SUFFERN LAKE REG PARK
7.18. CENOVUS RECLAMATIONS – 6-33-44-27, B15-11-46-27, C10-26-44-28, A6-35-44-28, 2B16-11-46-27, 10-30-46-25, A16-28-46-26, 16-10-47-25, 3A11-34-44-28, A6-12-45-28, A5-35-44-28, 11-3-47-25, A9-3-45-28
7.19. SASKPOWER – REMOVE POLE – NW 20-44-26
7.20. SASKPOWER – REMOVE TRANSFORMER – NW 16-44-26
7.21. NWMA – 2025 SURVEY

8. NEW BUSINESS
8.1. B TOEWS – NO BUSINESS TAX ABATEMENT REQUEST
8.2. CHRISTMAS HOURS – COPY OF VILLAGE'S
8.3. 2026 MEETING DATES
8.4. CHRISTMAS PARTY – DEC 13TH?

8.5. 2026 WAGES – SARM SCHEDULE

9. REPORTS

9.1. REEVE – SARM CONVENTION
9.2. CAO
9.3. FOREMAN