

**AGENDA**

**REGULAR MEETING OF COUNCIL OCTOBER 3, 2024 9AM**

- 1. CALL TO ORDER**
- 2. DECLARATION OF INTERESTS**
- 3. MINUTES**
  - 3.1. SEPTEMBER 5, 2024
- 4. FINANCIAL**
  - 4.1. STATEMENT OF FINANCIAL ACTIVITIES – SEPTEMBER 2024
  - 4.2. ACCOUNTS FOR APPROVAL
- 5. DELEGATES**
  - 5.1. JAMES CZERNIAK, FOREMAN – 11 AM
- 6. UNFINISHED BUSINESS**
  - 6.1. RESOLUTION SUBMITTED
  - 6.2. CRAWL SPACE
- 7. REPORTS**
  - 7.1. FOREMAN
  - 7.2. CAO
- 8. CORRESPONDENCE**
  - 8.1. SARM – DRAFT AGENDA
  - 8.2. SARM – PHARMACY EXPANSION FOR RURAL SASK
  - 8.3. SARM – PLANT HEALTH NETWORK
  - 8.4. APAS – UPDATE
  - 8.5. WCMGC – MINUTES
  - 8.6. SAMA – INSIDER
  - 8.7. SAW – NEWSLETTER
  - 8.8. RCMP REPORTS
  - 8.9. LISA WILDMEN, ETC. – COPY OF INFORMATION
- 9. NEW BUSINESS**
  - 9.1. SARM – PSIP BUILDING INSPECTION
  - 9.2. PENTACOR ENERGY – DEVELOPMENT PERMIT 23-46-25
  - 9.3. DONATION TO BRADY CEMETARY
  - 9.4. 2025 BUDGET ITEMS
  - 9.5. SARM MIDTERM – NOV 20 & 21 TCU PLACE SASKATOON