

AGENDA
REGULAR MEETING OF COUNCIL MAY 9, 2024

- 1. CALL TO ORDER**
- 2. DECLARATION OF INTERESTS**
- 3. MINUTES**
 - 3.1. APRIL 4, 2024
- 4. FINANCIAL**
 - 4.1. STATEMENT OF FINANCIAL ACTIVITIES – APRIL 2024
 - 4.2. ACCOUNTS FOR APPROVAL
- 5. DELEGATES**
 - 5.1. MIKE CROSBY, REVITALIZE – 10 AM (NOT CONFIRMED)
 - 5.2. JAMES CZERNIAK, FOREMAN – 11 AM
- 6. UNFINISHED BUSINESS**
 - 6.1. G POWERS – ROAD DIVERSION
- 7. REPORTS**
 - 7.1. FOREMAN
 - 7.2. CAO
- 8. CORRESPONDENCE**
 - 8.1. SARM – DIVISION 6 DIRECTOR STEPS DOWN
 - 8.2. SARM – CTP ANNUAL MAINTENANCE INFO
 - 8.3. APAS – UPDATE
 - 8.4. NSRBC – AGM – JUNE 26, BORDEN
 - 8.5. HUDSON BAY ROUTE ASSOC'N – AGM – JUNE 6&7
 - 8.6. SAMA – INDUSTRIAL INSPECTIONS JULY 8-12
 - 8.7. LAKELAND LIBRARY – AGM – MAY 27, N BATTLEFORD
 - 8.8. RCMP REPORTS
 - 8.9. WESTERN MUNICIPAL CONSULTING – BD OF REVISION CLOSED
 - 8.10. HWY HOTLINE – BANS OFF MAY 13TH
 - 8.11. MARSDEN – DRINKING WATER ANNUAL NOTICE
 - 8.12. N ZIGARLICK – SUFFERN LAKE REG PARK
- 9. NEW BUSINESS**
 - 9.1. SUBDIVISION – NE 34-46-26
 - 9.2. SMHI – WITHDRAWAL LIST
 - 9.3. WEED MANAGEMENT PLAN – ANNUAL REVIEW (RM REBATE?)
 - 9.4. ABATEMENTS
 - 9.5. CCBF ALLOCATION
 - 9.6. ANTI-HARASSMENT POLICY
 - 9.7. FARM FOOD & CARE SASK – MEMBERSHIP INFO
 - 9.8. SASK 4-H – DONATION REQUEST
 - 9.9. PLAINS MIDSTREAM – INTEGRITY DIG – SE 4-46-26
 - 9.10. JUNE COUNCIL MEETING
 - 9.11. BBQ