## **RURAL MUNICIPALITY OF MANITOU LAKE NO. 442**

## **AGENDA**

REGULAR MEETING OF COUNCIL AUGUST 3, 2023

- 1. CALL TO ORDER
- 2. DECLARATION OF INTERESTS
- 3. MINUTES
  - 3.1 JULY 6, 2023
- 4. FINANCIALS
  - 4.1 STATEMENT OF FINANCIAL ACTIVITIES JULY 2023
  - 4.2 ACCOUNTS PAYABLE
- 5. DELEGATES
  - 5.1 JAMES CZERNIAK, FOREMAN 11:00 AM
- 6. UNFINISHED BUSINESS
  - 6.1 REVISED POLICY CONFLICT OF INTEREST & PUBLIC DISCLOSURE
  - 6.2 SASKPOWER POLES COPY OF LETTER
- 7. REPORTS
  - 7.1 FOREMAN REPORT
  - 7.2 ADMINISTRATION REPORT
- 8. CORRESPONDANCE
  - 7.1 SARM RURAL SHEAF & DART
  - 7.2 PHN SUMMER NEWSLETTER
  - 7.3 APAS UPDATE & LOW YIELD
  - 7.4 SASK WATERSHEDS CLIMATE CHANGE ADAPTAION
  - 7.5 NSRBC ANNUAL MEETING AUG 15<sup>TH</sup>
  - 7.6 LLOYDMINSTER HAZARDOUS WASTE ROUNDUP
  - 7.7 RCMP STAFFING UPDATE
  - 7.8 NWMA MEETING DATE OCT 18<sup>TH</sup> INSTEAD OF AUGUST
  - 7.9 RMAA FALL MEETING SEPT 21<sup>ST</sup>
- 9. NEW BUSINESS DECISION ITEMS
  - 9.1 PLAINS BRUSHING PROJECT
  - 9.2 SAMA CONFIRMATION
  - 9.3 TAX ENFORCEMENT LIST