

RURAL MUNICIPALITY OF MANITOU LAKE NO. 442

AGENDA

REGULAR MEETING OF COUNCIL JULY 6, 2023

1. CALL TO ORDER
2. DECLARATION OF INTERESTS
3. MINUTES
 - 3.1 JUNE 8, 2023
4. FINANCIALS
 - 4.1 STATEMENT OF FINANCIAL ACTIVITIES – JUNE 2023
 - 4.2 ACCOUNTS PAYABLE
5. DELEGATES
 - 5.1 REVITALIZE ENERGY – 11:00 AM
 - 5.2 JAMES CZERNIAK, FOREMAN – 10:00 AM
6. UNFINISHED BUSINESS
 - 6.1 TOP GUN – PAID ARREARS
 - 6.2 REVISED POLICY – CONFLICT OF INTEREST & PUBLIC DISCLOSURE
 - 6.3 WSA – GIBB DRAINAGE APPROVED
7. REPORTS
 - 7.1 FOREMAN REPORT
 - 7.2 ADMINISTRATION REPORT
8. CORRESPONDANCE
 - 7.1 SARM – CLEAN FUEL STANDARDS
 - 7.2 APAS – UPDATE
 - 7.3 GR – REVENUE SHARE & TSS
 - 7.4 AG HEALTH & SAFETY NETWORK – MAILING LIST
 - 7.5 NORTH CENTRAL – MINUTES
 - 7.6 WEST CENTRAL - MINUTES
 - 7.7 NORTH WEST SASK – PREMIER’S DINNER SEPT 28
 - 7.8 RCMP – ENHANCED POLICE POSITION & OFFICE
9. NEW BUSINESS – DECISION ITEMS
 - 9.1 SUBDIVISION APPLICATION – SE 13-45-26
 - 9.2 MARSDEN COMMUNITY HALL – STREET FEST SEPT 9
 - 9.3 REVIEW PAYMENT AGREEMENT – IN CAMERA