

RURAL MUNICIPALITY OF MANITOU LAKE NO. 442

AGENDA

REGULAR MEETING OF COUNCIL NOVEMBER 5, 2020

- I. CALL TO ORDER
- II. MINUTES – OCTOBER 8, 2020
- III. MINUTES – NOVEMBER 2, 2020
- IV. STATEMENT OF RECEIPTS AND PAYMENTS – OCTOBER
- V. ACCOUNTS PAYABLE
- VI. PUBLIC HEARING – 10 AM
- VII. DELEGATES
 - 1. BRIAN GRAHAM – FIRE BD – 10:45 AM
 - 2. JAMES CZERNIAK – FOREMAN – 11:00 AM
- VIII. OLD BUSINESS
 - 1. FARM & RANCH WATER - PYMT \$1282.50
 - 2. L SHERWOOD LETTER
 - 3. FIRE DEPT AUDIT
 - 4. WINTER HOURS
 - 5. LADDERUP
- IX. CORRESPONDANCE – **MOTION TO ACKNOWLEDGE**
 - 1. SARM – PROVINCIAL ELECTION
 - 2. SARM – INSURANCE & BENEFIT RENEWALS
 - 3. NCTPC – AGM – NOV 18, 1:30 PM CST EDAM COMMUNITY CENTRE
 - 4. SASK PUBLIC SAFETY AGENCY
 - 5. CRIME STOPPERS
 - 6. PHO NETWORK NEWS
 - 7. SAMA – 2021 REVALUATION
- X. NEW BUSINESS
 - 1. MERIDIAN SURVEYS – ABANDON PORTION 76B01968 SE 31-46-26
 - 2. AGROMAX – STRYCHNINE POSSIBLY AVAILABLE
 - 3. SASK ENERGY – CROSSING SW 32-46-26
 - 4. FACEBOOK PAGE?
 - 5. SANTA’S ANONYMOUS -\$100 CO-OP GIFT CARD/FAMILY/MAX OF 5

NOTE: DUE TO THE POTENTIAL COVID EXPOSURE IN THE NEILBURG/MARSDEN AREA, THE NOVEMBER 5, 2020 COUNCIL MEETING OF THE RM OF MANITOU LAKE NO 442 WILL BE HELD VIA ELECTRONIC MEANS IN ACCORDANCE WITH THE COUNCIL PROCEDURES BYLAW 2015-07.

TO ATTEND THE ZOOM MEETING:

<https://us02web.zoom.us/j/88172006083?pwd=cVFVR0RpbYt1dEFib1h0OXFoZm11dz09>

Meeting ID: 881 7200 6083
Passcode: 425953

OR CALL 1-587-328-1099 AND BE ADDED WITH THE MEETING ID AND PASSWORD

LINK WILL BE LIVE AT APPROXIMATELY 8:45 AM